



**PENNSYLVANIA GAME COMMISSION**  
**COMMONWEALTH OF PENNSYLVANIA**  
 2001 ELMERTON AVENUE  
 HARRISBURG PA 17110

**SPECIAL USE PERMIT**

**PERMIT TYPE** DEER CONTROL - POLITICAL  
 SUBDIVISION  
**PERMIT #** 41882

**DESCRIPTION** DEER CONTROL - POLITICAL SUBDIVISION

**PERMITTEE**

PAUL LEONARD  
 UPPER DUBLIN TOWNSHIP  
 801 LOCH ALSH AVE  
 FT WASHINGTON PA 19034 - 1651

**DOB** 12/20/1955  
**PHONE** 215-643-1600

**BUSINESS** UPPER DUBLIN TOWNSHIP

**DISTRICT** 6-46-2  
**COUNTY** MONTGOMERY  
**REGION** SE

**EFFECTIVE DATE** 2/1/2018 - 3/31/2018  
**FEE** \$ 0

**SPECIES** WHITE-TAILED DEER

**SUBPERMITEE** ZACHARY BAIR, AUTHORIZED USDA, APHIS WILDLIFE SERVICES EMPLOYEES

**WILDLIFE CONSERVATION OFFICER**

RAYMOND H MADDEN  
 PO BOX 65  
 ROYERSFORD PA 19468

**REPORT REQUIRED** AS SPECIFIED  
**RENEWABLE** NO  
**PITTMAN-ROBERTSON** NO

**CONDITIONS**

- 1 THE VALIDITY OF THIS PERMIT IS CONDITIONED UPON THE RECEIPT AND MAINTENANCE OF ANY OTHER APPLICABLE FEDERAL, STATE OR LOCAL PERMITS REQUIRED BY LAW.
- 2 A COPY OF THIS PERMIT SHALL BE CARRIED AND PRESENTED UPON REQUEST OF ANY DULY AUTHORIZED OFFICER OR REPRESENTATIVE OF THE COMMISSION.
- 3 ALL PERMITTED ACTIVITIES SHALL AT ALL TIMES BE CONDUCTED IN CONFORMANCE WITH ALL APPLICABLE REQUIREMENTS OF THE GAME AND WILDLIFE CODE (34 PA.C.S. § 101 ET SEQ.) AND ITS ATTENDANT REGULATIONS (58 PA. CODE § 131.1 ET SEQ.).
- 4 VALID AS PER TITLE 58, SUBCHAPTER R, DEER CONTROL REGULATIONS (SECTION 147.321-147.329). PERMITTEE AND ALL SUBPERMITTEES SHALL ABIDE BY ALL THESE REGULATIONS THAT SHALL BE MADE PART OF THIS PERMIT.
- 5 LISTED SUB-PERMITTEES, ACTING UNDER CONTRACT WITH THE TOWNSHIP MAY REMOVE DEER FROM THE PROJECT AREA BY SHOOTING.
- 6 THE LOCAL WILDLIFE CONSERVATION OFFICER SHALL BE NOTIFIED OF THE DATES AND TIMES OF ANTICIPATED DEER REMOVAL.



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- 7 EACH DEER TAKEN MUST BE TAGGED BY THE SUB-PERMITTEE WITH A TAG SUPPLIED BY THE COMMISSION PRIOR TO REMOVAL FROM THE PROJECT AREA. UNUSED TAGS SHALL BE RETURNED TO THE LOCAL WILDLIFE CONSERVATION OFFICER WITHIN 30 DAYS OF THE EXPIRATION OF THE PERMIT UNLESS DIRECTED OTHERWISE BY THE BUREAU OF WILDLIFE PROTECTION.
- 8 THE PERMITTEE WILL BE REQUIRED TO CONTINUE TO UTILIZE AN ACTIVE HUNTING PROGRAM TO BE IN COMPLIANCE WITH THE AFOREMENTIONED REGULATIONS.
- 9 EACH DEER KILLED SHALL HAVE THE ENTRAILS REMOVED AND CARE TAKEN TO PRESERVE THE MEAT FOR CONSUMPTION. CARCASSES SHALL BE TRANSFERRED TO A CHARITABLE FOOD ORGANIZATION OR AS DIRECTED BY THE PENNSYLVANIA GAME COMMISSION. ENTRAILS AND INEDIBLE PARTS OF DEER MUST BE DISPOSED OF PROPERLY. ANTLERS FROM ANTLERED DEER WILL BE SURRENDERED TO THE PENNSYLVANIA GAME COMMISSION.
- 10 REPORTS TO BE SUBMITTED ON A MONTHLY BASIS AS REQUIRED IN TITLE 58, SECTION 147.327 (ATTACHED) OR AS MUTUALLY AGREED UPON BETWEEN THE PERMITTEE AND THE WCO AND SUBMITTED TO WCO MADDEN AT THE SOUTHEAST REGION OFFICE, 253 SNYDER RD., READING, PA 19605-9254.
- 11 TAGS ISSUED AND AUTHORIZED FOR USE UNDER THE AUTHORITY GRANTED BY THIS PERMIT ARE DEER CONTROL MUN 0021481 TO DEER CONTROL MUN 0021580.

PERMITTEE SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_



*Randy Z Shup*

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DIRECTOR, BUREAU OF  
WILDLIFE PROTECTION