

**AGENDA FOR THE MEETING OF THE
PLANNING, PARKS & LIBRARY COMMITTEE
TUESDAY, February 23, 2016 – 7:00 P.M.**

PLEDGE OF ALLEGIANCE

MOVE to accept minutes of October's meeting of the Commissioners Planning, Parks & Library Committee without reading.

PRESENTATION

REPORTS

- Report of Library Director
- Report of Parks & Recreation Director
- Report of Environmental Protection Advisory Board
- Report of Planning Commission

DISCUSSION ITEMS

1. Streetlight Replacement Program – Guaranteed Savings Agreement (GSA).
2. Amendment to Chapter 129 Hunting & Firearms.
3. Resolution and Ordinance to Vacate Harrington Road.
4. Policy for Critical Sidewalk Connection Program.
5. Policy for Regulation of Signage on Township Parkland and Open Space.
6. RFP for Master Site Plan for 801 & 805 Loch Alsh Avenue, Municipal Complex.
7. Update on Zoning Amendment Regarding Impervious Coverage.

ADJOURN

NEXT MEETING: April 26, 2016